



FB SERWIS SA Biuro Obsługi Klienta

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## HARMONOGRAM WYWOZU ODPADÓW W GMINIE KAMIEŃSK OD 01.04.2018R. DO 31.12.2018R.

### REJON 6

BLOKI: UL.HUBALA, UL.ARMII KRAJOWEJ, UL.SPORTOWA, BLOK PRZY UL. MICKIEWICZA

| KWIECIEŃ |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| PN       | WT | ŚR | CZ | PT | SB | N  |
|          |    |    |    | 30 | 31 | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       |    |    |    |    |    |    |

| MAJ |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| PN  | WT | ŚR | CZ | PT | SB | N  |
|     | 1  | 2  | 3  | 4  | 5  | 6  |
| 7   | 8  | 9  | 10 | 11 | 12 | 13 |
| 14  | 15 | 16 | 17 | 18 | 19 | 20 |
| 21  | 22 | 23 | 24 | 25 | 26 | 27 |
| 28  | 29 | 30 | 31 |    |    |    |
|     |    |    |    |    |    |    |

| CZERWIEC |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| PN       | WT | ŚR | CZ | PT | SB | N  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 |    |
|          |    |    |    |    |    |    |

| LIPIEC |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| PN     | WT | ŚR | CZ | PT | SB | N  |
|        |    |    |    |    |    | 1  |
| 2      | 3  | 4  | 5  | 6  | 7  | 8  |
| 9      | 10 | 11 | 12 | 13 | 14 | 15 |
| 16     | 17 | 18 | 19 | 20 | 21 | 22 |
| 23     | 24 | 25 | 26 | 27 | 28 | 29 |
| 30     | 31 |    |    |    |    |    |



| SIERPIEŃ |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| PN       | WT | ŚR | CZ | PT | SB | N  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 | 31 |    |    |
|          |    |    |    |    |    |    |

| WRZESIEŃ |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| PN       | WT | ŚR | CZ | PT | SB | N  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
|          |    |    |    |    |    |    |

| PAŹDZIERNIK |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| PN          | WT | ŚR | CZ | PT | SB | N  |
| 1           | 2  | 3  | 4  | 5  | 6  | 7  |
| 8           | 9  | 10 | 11 | 12 | 13 | 14 |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |
| 29          | 30 | 31 |    |    |    |    |
|             |    |    |    |    |    |    |

| LISTOPAD |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| PN       | WT | ŚR | CZ | PT | SB | N  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 |    |    |
|          |    |    |    |    |    |    |

| GRUDZIEŃ |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| PN       | WT | ŚR | CZ | PT | SB | N  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

 WYWÓZ ODPADÓW KOMUNALNYCH (ZMIESZANE)  
 GABARYTY (OBJAZD)